



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 2280

Bib Data Sheet

SERIAL NUMBER 10/668,495	FILING DATE 09/22/2003 RULE	CLASS 052	GROUP ART UNIT 3635	ATTORNEY DOCKET NO. 8632.2C
-----------------------------	---------------------------------------	--------------	------------------------	-----------------------------------

APPLICANTS

Jesse L. Hearne, Duchesne, UT;

** CONTINUING DATA *****

This application is a CON of 10/076,028 02/13/2002 ABN
 which claims benefit of 60/268,526 02/14/2001 *John G. Hall*

** FOREIGN APPLICATIONS ***** *none*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **

** 01/02/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature <i>[Signature]</i> Initials	STATE OR COUNTRY UT	SHEETS DRAWING 6	TOTAL CLAIMS 24	INDEPENDENT CLAIMS 5
--	---	---------------------------	------------------------	-----------------------	----------------------------

ADDRESS

Mr. Lynn G. Foster
 602 East 300 South
 Salt Lake City , UT
 84102

TITLE

Attachment system and method for attaching wall or floor systems to respective floors or walls

FILING FEE RECEIVED 497	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____
-----------------------------------	---	--